

Exordium de Humanae Virtute

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1 Abstract

Humana Virtus is a sector often took as obvious, but many times all that seems obvious is misunderstood or forgotten. With Humana virtus I mean everything that has to do with our self, humanity and our society. Implying therefore our universe of emotion and sensation. I will treat it as a sector where is innate in ourself and I will give a sense of why we can not prescind from it. Discovering why I can dedicate myself to the comprehension of everything.

2 Introduction

By humanity I mean a larger universe which includes every action and the understanding of all human being, with all the inheritance we have received so far.

Therefore Humana Virtus is everything that we do understood as Humanity, as well writing this is a part of this giant system. You are part of it demanding it or not, as if you don't want to be part of this or you won't comprehend it, both and all your thoughts are part of humanity itself and therefore of Humana Virtus. Taking this axiom I can build up this castle that leads us to the comprehension of our universe and to devotion to the Humana Virtus.

3 Statistic and Core of the idea

As I said before, every human action or thought is a part of Humana Virtus. This Thought is scattered by the input-output interaction (perception/sensation) that we are experiencing every day with our body, therefore with our brain. We are made of perceptions that bring us emotions and thoughts, from the perceptions we have this strange way of understanding this universe, as we are not seeing the real universe but an approximation [1] of what we are taking from outside (universe) in to us (input). Because the perception is filtering the reality to our "reality", different from the first one. Where this reality that we are experiencing every day is the only one we have, therefore is the real reality that is not matching with the reality of the universe. Otherwise this is the reality filtered by our perception, that we can call it as our "unreal-reality".

This unreal-reality is defining our universe and our society, leading us to the definition of the action and expression of every human being in this unreal-reality: Humana Virtus. It is difficult to talk about statistical analysis for this concept, however since the subject is connected to a very basic concept that we cannot ignore, every human being that exists and will exist will act under and for Humana Virtus, because of his status as a human being which is part of this large container, as mentioned in the introduction.

4 Why devoting for the Comprehension

In this universe where we find our society, where the duty and necessity of each human is to survive and procreate, and in doing this, ensuring the survival and the future of humanity itself, we need to understand and further discover our world. What it is we have done, and what we will do. However, now thanks to what we have done so far, we have achieved a high standard of living, so much so we don't need to survive, which we see by the ever growing population. Therefore I can devote myself to the comprehension of everything, of the universe and so of us. [2]

5 Conclusion

In conclusion, I can unify the two main ideas while acting for Humana Virtus and the concept that in this society I can devote myself to the comprehension. Therefore every work, every things from eating to speaking it will be for humanity, where will be expressed with the comprehension of this universe. Since I don't choose to be there I am indistinguishable part of this system and I can not prescind from what it has been said. However, this is a brief introduction to a broader discussion, therefore all the arguments have been dealt easily and not in depth, but it does not mean that this is an irrelevant argument. Where I can assure that without this topic there will be no thoughts for any work or studies, which is why I chose to write a small introduction to this argument, where it defines both the limit of my comprehension and the reasons.

References

- [1] Arthur Schopenhauer: Die Welt als Wille und Vorstellung, 1818, Maya veil concept.
- [2] Sayyed Farbod Rassouli: La mancanza del Nulla, la comprensione del Tutto é Nulla, 2017, Tesina Esame di Stato.